England



ENGLAND



OFFICIAL SEA ANGLING TEAM

MANAGER/ASSISTANT – APPLICATION FORM

This application is for consideration as a manager of an Official England National Sea Angling Team.

| Name: | | Address: | | | |
|--|------------------------------------|-----------|-----------------|------------------|----------------------------------|
| Date of Birth: | | | | | |
| | | Postcode: | | | |
| Member of which Angling Trust affiliated | | | | | |
| Club(s): | | | Telephone No: | | |
| Angling Trust Individual | | | E-mail Address: | | |
| Membership Number: | | | E-mail Address. | | |
| | or which you wish to be consid | | - | | ease circle which position) for: |
| | Events: Home/World - Seniors, | | h, Junio | rs, Veterans | |
| | vents: Home/World – Seniors/Y | outh Boat | | | |
| Big Gai Casting | | | | | |
| | 5. Do you possess an Angling | Yes/No | 2. | Do you possess | |
| | Coaching Qualification? | , | | any other | |
| | - | | | Coaching | |
| | | | | Qualifications? | |
| 3. | Please provide details of any | | | | |
| | coaching experience: | | | | |
| | | | | | |
| 4. | Have you been subject | Yes/No | 5. | Have you | Dates: |
| | to a CRB check | | | attended a Child | |
| | (Criminal Record Bureau) | | | Protection | |
| | (Applicable if applying for Junior | | | Course? (Junior | |
| | and Youth Teams only) | | | and Youth teams | |
| - | | Vee/Ne | | only) | |
| 6. | Have you ever managed an | Yes/No | 7. | If yes, please | |
| | Angling team? | | | provide details: | |
| | | | | | |
| 8. | Have you acted as a mentor | Yes/No | 9. | If yes, please | |
| | for other anglers? | | | provide details: | |
| 10. | Please provide details of any | | | | |
| | other management or | | | | |
| | organisational experience | | | | |
| | and qualifications: | | | | |

| 11. Have you fished at international level? | Yes/No | 12. If yes please provide details: | | | | | |
|---|--------|------------------------------------|--|--|--|--|--|
| 13. Have you competed at the particular venue(s); if so, please give details: | | | | | | | |
| 14. Within this space provided, state why you should be selected: | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

Notes: This application will be photocopied and distributed to all England Selectors; therefore, please ensure that you complete the application as legibly as possible.

- 1. Any falsification of information supplied in this application will not be viewed favourably by the Selectors and may lead to the applicant being disqualified.
- 2. You, your nominated referee, or any match organisers may be contacted by any Selector to clarify information provided.
- 3. Applicants must be prepared to meet all their costs, albeit that some sponsorship may be available from the Sport England and/or other sources.
- 4. In the event of successful applicants obtaining their own sponsorship, the Chairman of the National Team & Competition Group must be informed immediately.

| Have you, or are you prepared to purchase the official | |
|--|--|
| clothing/uniform and will you wear it when required? | |
| Sports persons are occasionally subjected to testing for | |
| prohibited drugs/ banned substances, are you content to | |
| undergo such test? | |
| I confirm the information within this application is correct and | |
| if selected I agree to abide by the Code of Conduct published | |
| by the Angling Trust. | |

Signature: Date:

Return completed forms to: Daniel Williams, Angling Trust, The Old Police Station, Wharncliffe Road, Ilkeston, Derbyshire. DE7 5GF or email; <u>daniel.williams@anglingtrust.net</u> by no later than 14th January 2022 for consideration.