Logo

Description automatically generated with low confidenceLogo

Description automatically generated with low confidenceJUNIOR & YOUTH

NATIONAL CHAMPIONSHIP 2022

ENTRY FORM

*Saturday 25th June 2022 at Westwood Lakes*

|  |  |  |
| --- | --- | --- |
| ***Please tick which age group your team is entering:*** | | |
| ***Juniors***  *Open to all anglers aged between 10 and 15 on the day of the championship.* | | ***Youth***  *Open to all anglers aged between 16 and 20 on the day of the championship.* |
| ***Team Name*** |  | |
| ***Name of Associated Club*** |  | |
| ***AT Membership Number of Associated Club*** |  | |
|  |  | |
| The team contact must be 18+ years of age. They will be the duty of care representative for all anglers in the team who are younger than 18 years old. | | |
| ***Team Contact Name*** |  | |
| ***Team Contact Email*** |  | |
| ***Team Contact Number*** |  | |
| ***Team Contact Address*** |  | |

|  |  |
| --- | --- |
| ***Team Captain:*** |  |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | **Forename** | **Surname** | **AT Membership Number** | ***Office Use*** | **Date of Birth** |
| 1 |  |  |  |  |  |
| 2 |  |  |  |  |  |
| 3 |  |  |  |  |  |
| 4 |  |  |  |  |  |
| 5 |  |  |  |  |  |
| 6 |  |  |  |  |  |

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| --- | --- |
| **Office use only:** | |
| **Entry Fee:** | £40.00 |
| **Purchased On:** |  |